

PURCHASING DIVISION AGENDA REPORT

For Week of 3/4/2021 - 3/10/2021

Pre-Commission Work Session MARCH 23, 2021

For Commission Approval

MARCH 25, 2021

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED MARCH 10, 2021

1. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM HELENA AGRI ENTERPRISES, LLC, SELMA, AL TO AWARD BID FOR HERBICIDES FOR THE PERIOD 3/25/2021 - 3/24/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 9-21

2. RECOMMENDED FOR FLEET MANAGEMENT FROM THE MCPHERSON COMPANIES INC, TRUSSVILLE, AL TO AWARD BID FOR OILS AND LUBRICANTS FOR THE PERIOD 4/1/2021 - 3/31/2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 16-21

3. RECOMMENDED FOR ENVIRONMENTAL SERVICES FROM JIM HOUSE & ASSOCIATES, BIRMINGHAM, AL TO AWARD BID FOR TROJAN UV SYSTEMS ACCESSORIES-REPLACEMENT PARTS FOR THE PERIOD 10/1/2021 - 9/30/2022, WITH THE OPTION TO RENEW UNTIL 2024. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 17-21

4. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM WADE SAND & GRAVEL, BIRMINGHAM, AL TO RENEW BID FOR GRAVEL & RIP RAP FOR THE PERIOD 4/4/2021 - 4/3/2022. FINAL RENEWAL. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 55-19

5. RECOMMENDED FOR ROADS AND TRANSPORTATION FROM VULCAN CONSTRUCTION MATERIALS, BIRMINGHAM, AL TO RENEW BID FOR GRAVEL & RIP RAP FOR THE PERIOD 4/4/2021 - 4/3/2022. FINAL RENEWAL. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 55-19

6. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM EVANS MEATS INC, BIRMINGHAM, AL TO RENEW BID FOR FRESH MEATS FOR THE PERIOD 7/1/2021 - 6/30/2022. FINAL RENEWAL. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 65-19

7. RECOMMENDED FOR YOUTH DETENTION AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM REGIONAL PRODUCE, BIRMINGHAM, AL TO RENEW BID FOR FRESH PRODUCE FOR THE PERIOD 6/20/2021 - 6/19/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 80-19R

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PREPARED MARCH 10, 2021

8. RECOMMENDED FOR ALL DEPARTMENTS FROM OFFICE DEPOT, BOCA RATON, FL TO RENEW BID FOR PRINTER INK AND TONER (OEM) FOR THE PERIOD 4/1/2021 – 3/31/2022, WITH THE OPTION TO RENEW UNTIL 4/1/2022 - 3/31/2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 24-20

9. RECOMMENDED FOR ALL DEPARTMENTS FROM OTT TO PRINT, LONGMONT, CO TO RENEW BID FOR PRINTER INK AND TONER (REMANUFACTURED) FOR THE PERIOD 4/1/2021 - 3/31/2022, WITH THE OPTION TO RENEW UNTIL 4/1/2022 – 3/31/2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 24-20

10. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM COCA-COLA, BIRMINGHAM, AL TO RENEW BID FOR BOTTLED/CANNED BEVERAGES FOR THE PERIOD 7/12/2021 - 7/11/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 38-20

11. RECOMMENDED FOR ALL DEPARTMENTS AND PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM REGIONAL PRODUCE, BIRMINGHAM, AL TO RENEW BID FOR FRUIT JUICE: “CARBONATED & NON-CARBONATED” FOR THE PERIOD 8/10/2021 - 8/9/2022, WITH THE OPTION TO RENEW UNTIL 2023. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 39-20

END OF PURCHASING AGENDA